PHILOSOPHY

Course Name: ENVIRONMENTAL ETHICS

Course Code: PHIVAC 1

Nature Of Course: VALUE ADDED COURSE (VAC)

Total Credit: 2

Distribution of Marks: 30 (End-Sem) +20 (In-Sem)

Course Description:

This is a Value Added Course (VAC) of Philosophy designed for the learners aspiring to acquire knowledge of awareness about the environment around us. Environmental ethics is a branch of applied philosophy that studies the conceptual foundations of environmental values as well as more concrete issues surrounding societal attitudes, actions, and policies to protect and sustain biodiversity with ecological systems. It is concerned with the critical study of the ethical relationship of humans with environment and examining the connections of humans with earth, animals and plants. It aims to make the learners ethically concerned about our environment. This course is also aimed to foster an understanding of resource conservation at an individual level and promote sustainable lifestyles.

Course Outcomes (COs) & Intended Learning Outcomes (ILOs):

CO 1: Determine the meaning, issues and significance of Environmental Ethics

- ILO 1.1: Define intrinsic value, instrumental value and environmental ethics
- ILO 1.2: Analyze the meaning and issues of environmental ethics
- ILO 1.3: Examine the significance of environmental ethics

CO 2: Critically estimate man-nature relationship for sustainable development

- ILO 2.1: Describe the basic principles of environmental ethics
- ILO 2.1: State the importance of environmental ethics for man-nature relationship
- ILO 2.3: Build conceptual foundations of environmental values to protect and sustain biodiversity with ecological systems

CO 3: Determine the positions of worldviews in ethical perspectives

- ILO 3.1: Explain anthropocentrism, biocentrism, ecocentrism and ecofeminism
- ILO 3.2: Analyze the significance of worldviews for examining the connections of humans with earth, animals and plants

CO 4: Evaluate Leopold's Land Ethics and Arne Naess' Deep Ecology

- ILO 4.1: Define land ethics and deep ecology
- ILO 4.2: Explain the special marks of land ethics and deep ecology
- ILO 4.3: Bring out the significance of land ethics and deep ecology for preserving the integrity, stability and beauty of the biotic community

Course Outcome Representation with Blooms Taxonomy:

Cognitive	Cognitive Process Dimension							
Knowledge Dimension	Remember	Understand	Apply	Analyze	Evaluate	Create		
Factual Knowledge								
Conceptual knowledge				CO 3 CO1	CO 1, CO 2, CO 4			
Procedural knowledge								
Metacognitive Knowledge								

Course Outcomes and Intended Learning Outcomes (COs & ILOs):

Units	Cos & ILOs	Course Content		T	P	Total
	ILUS					Hours
Unit-I	CO-1	1. Environmental Ethics: Introduction,	13	2	-	15
(Marks 15)	ILO1.1-	Issues and its History				
	ILO 1.3	2. Intrinsic Value and Instrumental Value of Beings and Things				
	CO-2	5 5				
	ILO-2.1-	3. Basic Principles and Importance of Environmental Ethics, Man-Nature				
	2.3	relationship				

Unit-II	CO-3	1. Ethical Worldviews: Anthropocentrism,		2	-	15
(Marks 15)	ILO 3.1 –	Biocentrism, Ecocentrism and Ecofeminism				
	ILO 3.2					
	CO-4	2. Leopold: Land Ethics Arne Naess: Deep Ecology				
	ILO 4.1-4.3					
		Total	26	4	-	30

Modes of Assessment

End Semester Assessment

30 Marks

One Written Test at the end of the Semester

In-Semester Assessment:

20 Marks

One Sessional Examinations:

10 Marks

Any one of the following activities listed below:

10 Marks

Seminar/ Group Discussion/ Project /Assignment /Viva etc.

Suggested Readings:

- 1. Hargrove, E.: *The Foundations of Environmental Ethics*. New Jersey: Prentice Hall, 1989
- 2. David Schmidtz & Dan C. Shahar: *Environmental Ethics*. Oxford University Press, 2018
- 3. Aldo Leopold: The Land Ethic
- 4. Arne Naess: Deep ecology
- 5. Clane Palmen: Environmental Ethics. Santa Narbara, 1997
- 6. Holmes Rolston III: Environmental Ethics. Temple University Press, 1988
- 7. Singer, Peter: Applied Ethics, Oxford, Oxford University Press, 1986
- 8. Singer, Peter: *Practical Ethics*, Second Edition, Cambridge University Press, 1979