



OFFICE OF THE REGISTRAR : DIBRUGARH UNIVERSITY : DIBRUGARH

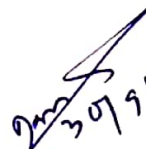
Ref. No. DU/DR-A/6-1/19/1137

Date:30.09.2019

NOTIFICATION

The Hon'ble Vice Chancellor is pleased to approve on re-structuring of the 1st Semester Syllabi of the Anthropology Honours Programme of the B.A and B.Sc. Programmes in the CBCS under report to the Under Graduate Board and Academic Council, Dibrugarh University with immediate effect. This revision has specified the Theory parts and Practical parts of the Core Courses as independent Courses within the existing Course Structure. The Revised Syllabus is attached with this Notification as Annexure A.


Issued with due approval.


30/9/2019

(Dr. B.C. Borah)
Joint Registrar (Academic)
Dibrugarh University

Copy to

1. The Vice-Chancellor, Dibrugarh University for favour of information.
2. The Deans, Dibrugarh University for favour of information.
3. The Registrar, D.U. for favour of information.
4. The Controller of Examinations, DU, for favour of information and necessary action.
5. The Chairperson, Board of Studies in Anthropology, Dibrugarh University, for favour of information and necessary action.
6. The Programmer, Dibrugarh University, with a request to upload the notification in University website.
7. File.


30/9/2019

(Dr. B.C. Borah)
Joint Registrar (Academic)
Dibrugarh University

Semester –I, (Core Course for Honours in Anthropology) ANTH-101 (A) and ANTH-101 (B)

ANTH-101 (A): Introduction to Biological Anthropology (Theory)

Credit- 4

Unit I: History and development of understanding human variation and evolutionary thought. Theories of evolution.

1. Human variation and evolution in ancient times pre-19th and post-19th Century.
2. Theories of evolution. Lamarckism, Neo Lamarckism, Darwinism, Synthetic theory,

Mutation and Neo-Mutation theory.

Unit II: History of Physical Anthropology and development of Modern Biological anthropology, aim, scope and its relationship with allied disciplines.

1. Difference in the approaches of modern and traditional Biological Anthropology, with emphasis on human evolution.

Unit III: Non human primates in relation to human evolution

1. Classification and characteristics of living primates.
2. Comparative anatomy and behaviour of human and non-human primates.
3. Significance of non-human primate study in Biological Anthropology.

Unit IV: Great divisions of humanity

1. A comparative account of various racial classifications (Hooton, Deniker, Risley and Guha)
2. UNESCO Statement on Race.
3. Recent understanding of human biological categories in the context of human genome research.

ANTH-101 (B): Introduction to Biological Anthropology (Practical)

Credit-2

Somatometry

1. Maximum head length 9. Physiognomic facial height
2. Maximum head breadth 10. Morphological facial height
3. Minimum frontal breadth 11. Physiognomic upper facial height
4. Maximum bizygomatic breadth 12. Morphological upper facial height
5. Bigonial breadth 13. Head circumference
6. Nasal height 14. Stature

7. Nasal length 15. Sitting height
8. Nasal breadth 16. Body weight

Somatoscopy

1. Head form 2. Hair form 3. Facial form 4. Eye form
5. Nose form 6. Hair colour 7. Eye colour 8. Skin colour

Suggested Readings

1. Jurmain R., Kilgore L., Trevathan W., Ciochon R.L. (2012). Introduction to Physical Anthropology. Wadsworth Publ., USA
 2. Kroeber A. L. (1948). Anthropology. Oxford & IBH Publishing Co., New Delhi.
 3. Stanford C., Allen J.S. and Anton S.C. (2010). Exploring Biological Anthropology. The Essentials. Prentice Hall Publ, USA.
 4. Statement on Race: Annotated Elaboration and Exposition of the Four Statements on Race (1972). Issued by UNESCO. Oxford University Press.
-

Semester –I, (Core Course for Honours in Anthropology) ANTH-102 (A) and ANTH-102 (B)

ANTH-102 (A) Introduction to Socio-cultural Anthropology (Theory)

Credit- 4

Unit I: Anthropological perspective and orientation; Scope and relevance of Social anthropology; Relationship of Social Anthropology with other disciplines

Unit II: Concepts of society and culture; status and role; groups and institution, social stratification and civil society.

Unit III: Social fact; social action; social conflict; social system.

Unit IV: Theory and practice of ethnographic fieldwork; survey research; comparative and historical methods

ANTH-102 (B)

Introduction to Socio-cultural Anthropology (Practical)

Credit- 2

Methods and Techniques of Social Anthropology: The practical will include the following techniques and methods in collection of data in Social Anthropology.

1. Observation
2. Interview
3. Questionnaire and Schedule
4. Case study
5. Life history

Suggested Readings

1. Beattie J. (1964). *Other Cultures*. London: Cohen & West Limited.
2. Bernard H.R. (1940). *Research Methods in Cultural Anthropology*. Newbury Park: Sage Publications.
3. Davis K. (1981). *Human Society*. New Delhi: Surjeet Publications.
4. Delaney C. (2004). 'Orientation and disorientation' In *Investigating Culture: An Experiential Introduction to Anthropology*. Wiley-Blackwell.
5. Ember C. R. et al. (2011). *Anthropology*. New Delhi: Dorling Kindersley.
6. Ferraro G. and Andreatta S. (2008). In *Cultural Anthropology: An Applied Perspective*. Belmont: Wadsworth.
7. Karen O'reilly. (2012). 'Practical Issues in Interviewing' *Ethnographic Methods*. Abingdon: Routledge

8. Lang G. (1956). 'Concept of Status and Role in Anthropology: Their Definitions and Use. The American Catholic Sociological Review.17(3): 206-218
9. O'reilly K. (2012). Ethnographic Methods. Abingdon: Routledge.
10. Parsons T. (1968). The Structure of Social Action. New York: Free Press
11. Rapport N. and Overing J. (2004). Key Concepts in Social and Cultural Anthropology. London: Routledge.
12. Royal Anthropological Institute of Great Britain and Ireland (1971). 'Methods' In Notes and Queries on Anthropology. London: Routledge & Kegan Paul Ltd.
